

నా సేవకావు



శ్రీమంతరాజుల వారి,
"కల్యాణగోబలు"

నటించిన నటరాజుల వారి

అంబేద్కర్, నటరాజుల వారి

1949

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• కార్యకర్త •

విక్రమసింహ నాగేత్తరరావు

పరిశీలనకారక : ఎ. వి. నుక్కరావు

సాహిత్య : శివయ్య కలహరిమయ్య

కవి : పి. కోటేశ్వరరావు

సాహిత్యము : భక్తా విశ్వనాథాశ్రమ

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• కీలుగుట్ట •

విక్రమసింహ నాగేత్తరరావు

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సాహిత్యము : భక్తా విశ్వనాథాశ్రమ

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KEELUGURRAM.

A demon takes a fancy to marry a Rajah, whom she sees in a forest and lures him, in the guise of a young damsel, into wedlock. The devout Ranees receives her with all sisterly affection in the palace. Though having everything to her heart's content, the Demon Queen yearns to have her usual carrion diet and begins to make a supper of an elephant or a horse, now and then, baffling all attempts at diction of the officers of State. The first Knappe, advanced in pregnancy, takes these depredations in the stable as bad omens, and thinks of exorcising the evil spirits through mantras. In order to save themselves, the Demon Queen and her maid (also a demon) plan to shift the crime on the Ranees herself. They do it so skilfully that the Rajah becomes fully convinced of the Ranees's guilt, and he orders that the Ranees should be killed in the forest. The executioners take pity on her condition and leave her in the forest, plucking out her eyes to be shown as proof to the Demon Queen. The blind Ranees gives birth to a son in the wild environment under tragic circumstances. Some deerchas give shelter to the mother and child, and the boy will be growing into a charming young man of twenty.

Meanwhile Suguna, a young daughter of another king is kidnapped by a demon and that Rajah proclaims far and wide, that he would give the girl and his throne to him, who brings the girl back. Covering this prize, and Engineer learns through hypnosis, etc., that the girl is in the hands of a demon beyond the seas and prepares a Magic Horse for the adventure. When the horse is ready, he finds that he lacks the heart to risk his life on its back. So he takes the horse to the Rajah—no other than the Rajah with the Demon Queen thinking that, if the Rajah finds a hero who can ride the horse he, the engineer, can later use him as a means to get Suguna and the Knappe along with her.

By now, the son of the blind Ranees, Vikram, hears of his parentage and comes to the Capital just when the Rajah holds a demonstration with the Magic Horse. Vikram, becomes the hero of the day and is made the commander of the Royal Guard. When thanked by Vikram, the engineer leaves him saying that he will see him for his thanks, when need arises. The presence of Vikram with his Magic Horse becomes a nuisance to the Demon Queen and she plans to get rid of him. Pretending to be suffering from an incurable head-ache, she sends Vikram, morningly for a peculiar medicine.

from her own sister beyond the seas and gives him a letter in the Demon script wherein she requests her sister to make a supper of him (herself being averse to human flesh).

On his way, Vikram sees a princess who is about to be brutally sacrificed as a victim to Kali by greedy mendicant. Being herself a great scholar in a number of languages, this princess without the knowledge of Vikram happens to see the Demon's letter, and substitutes another in the same script. As a result of this, the Demon sister in the guise of a yogini treats Vikram with every kindness in her enchanted palace. One day Vikram hears some music from a forbidden corner of the palace and finds there the kidnapped princess, Suguna. Vikram learns from her that the yogini is a demon and that she is bringing her up with for the sake of entertainment in song and music. Vikram suggests a plan and learns of the secret of her life and that of the Demon Queen. Vikram finds time to fly on his Magic Horse to a big barian tree and carries Suguna away killing the yogini using the bigger of the worms. Vikram also takes with him the box of eye-balls of his own mother along with the medicine to restore sight to the poor Ranees.

The Engineer who has been following the movements of Vikram with help of hypnotism, takes him to a forest and when Vikram is away from Suguna kills him and carries the girl away on the horse. Suguna, understanding the thing struggles in the sky and the engineer has to descend. They land near an old temple where Suguna slabs the engineer in self defence and hides herself inside the temple. She is taken before the Rajah of the palace for trial for murder. Here the princess, the one saved by Vikram from the mendicant, meets Suguna and both start in search of their husband during which they fall into the hands of a band of robbers along with the Magic Horse and box of eyes.

The Blind Ranees go with some premonition to her husband's place to see how her boy is faring, where the demon queen gets her imprisoned and orders her to be hanged in public. Meanwhile Vikram saved by a doctor, secures the help of an apsarase, descends right on to the back of the Magic Horse, just when the robbers are about to burn it in order to coerce the girls into yielding and carries the girls away baffling the robbers. He arrives at the palace in the nick of the time to save his mother from the gallows, restores her eye sight and puts an end to the Demon Queen's activities by squeezing the other worm. This evil is finally destroyed.

[illegible]

TABLE 1

11

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[illegible]

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2021 年 12 月 25 日

205 **உணர்ச்சி**

1. *Psychology*

10. 2015. 2015. 2015.

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2014年12月31日

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உயிர்வாழ்வு அடிப்படையில் 18-ம் நூற்றாண்டு

స్వామీ! భక్తలు! ప్రభుత్వం! పోలీసు! కాదు నీ! ఏమో!

மேலும், திருநெல்வேலி மாவட்டம்

உயர்நீதிமன்றம் தீர்மானம் செய்துள்ளது.

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1940-வாக்காளர் வாக்குரிமைக்கு உரிமை உண்டா

అ. స. రామకృష్ణ బుట్టె (1867-1925)

అంబేద్కర్, డా. బ. రవీంద్ర్ మరియు అంబేద్కర్ మూలకం

1153-1164

పాఠశాల విద్యను పూర్తిచేసి ఉన్నాడని నిరూపించుకొని

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అంబేద్కర్ నేతృత్వంలోని సామ్యవాదుల సమితి

ಅನೇಕ ಬೆಂಗಳೂರು ಕೆರೆಗಳನ್ನು ಮುಚ್ಚಿರುವುದು

కాచిపూక చిత్ర

அங்கு ருத்னாவுக்கு உதவி

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புது டீ நேரம்

ಶಿವನು ಕೊಡುತ್ತಿರುವ ಕೃಪೆಯು ೫೭

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కాన్ఫరెన్సు 100 కాన్ఫరెన్సు

అనుభవమును బట్టి మనము అట్లుగానే అనుభవమును

గణన యొక్క మునుపటి విధానం

గౌరవ పూర్వకముగా

5-2

പ്രകൃതിയെപ്പറ്റി ചില ചിന്തകൾ

ವಿಶ್ವವಿದ್ಯಾಲಯ-ಶಿಕ್ಷಣ-ಶಾಸ್ತ್ರ-ಶಿಕ್ಷಣ-ಶಾಸ್ತ್ರ

1. 1941-1942

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1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

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1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

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